## **F07 – International Student Application Form**



## **Application Guidelines:**

Applicants are required to complete this form in its entirety. Incomplete applications may result in being refused from class.

**Unique Student Identifier (USI):** Students studying nationally recognised training in Australia are required to provide a USI number. Please record your name exactly as you registered it with the USI office, including any middle names. If you do not have a USI number, and have been granted a student visa please visit the USI <a href="website">website</a> to apply before completing this application. International Students who have not been granted a visa can apply for a USI using their passport after the student visa process is complete.

| Program Selection  |  |                         |         |                          |        |               |             |       |        |   |
|--|--|-------------------------|---------|--------------------------|--------|---------------|-------------|-------|--------|---|
| Package  |  |                         |         |                          |        |               |             |       |        |   |
| Preferred Start (7   | erm and Year)  | ∃ February □            | ] April | □ July                   | □С     | ctober        | Year        |       |        |   |
| Please specify below if you hold qualifications in the package you are applying for and would like to enter into |  |                         |         |                          |        |               |             |       |        |   |
| the package at a   | the package at a certain program: ☐ Not Applicable ☐ No ☐ Yes, select the point of entry below |                         |         |                          |        |               |             |       |        |   |
| Qualification  | Qualification  |                         |         |                          |        |               |             |       |        |   |
| Location   | ☐ Brisbane ☐ Sydney  |                         |         |                          |        |               |             |       |        |   |
| Personal Informat  | ion (as shown on you   | ur passport)            |         |                          |        |               |             |       |        |   |
| USI  | .o. (as s  |                         |         | Family Name(             | s)     |               |             |       |        |   |
| Given Name(s)  |  |                         |         | Middle Name(             | •      |               |             |       |        |   |
| Title  |  | Gender                  |         |                          |        | Date of Birth | า           |       |        |   |
| Mobile Phone   |  | Home Phone              |         |                          |        | Work Phone    |             |       |        |   |
| Email  |  |                         |         | Alternate Ema            | ail    |               |             |       |        |   |
| Preferred Method   | of Contact   | ☐ Home                  | 1       | ☐ Mobile                 |        | □ Wo          | □ Work      |       | ⊒ Emai | I |
| Emergency Conta  | ct Name  |                         |         |                          |        |               |             |       |        |   |
| Contact Phone  |  | Relationship to Student |         |                          |        |               |             |       |        |   |
| Language and Cultural Diversity  |  |                         |         |                          |        |               |             |       |        |   |
|  | inal or Torres Strait I  | slander origin?         | Please  | specify below            |        |               |             |       |        |   |
| ☐ Aboriginal   | ☐ Torres   | Strait Islander         |         |                          | Both   |               |             | □ Noi | ne     |   |
| Country of Birth   |  |                         |         | City of Birth            |        |               |             |       |        |   |
| . Citizonchin D  | otails <i>Plaasa attach t</i>  | a capy of your n        | accno   | ut.                      |        |               |             |       |        |   |
|  | etails <i>Please attach a</i>  | a copy or your p        | asspoi  |                          |        | -             | ivnim. Do   | to    |        |   |
| Passport No<br>Nationality   |  |                         |         | Issue Date Country of Pa | ccnor  |               | xpiry Da    | ie    |        |   |
| -  | residing in Australia?   | )                       |         | -                        | -      |               | برواء ط وا: |       |        |   |
| , ,  | residing in Australia:   |                         |         | ☐ Yes, please            | e spec |               |             |       |        |   |
| Visa Category  |  | Issue Dat               | te      |                          |        | -             | xpiry Da    | te    |        |   |
| Residential Addres   | SS   |                         |         |                          |        |               |             |       |        |   |
| Building Name  |  |                         |         |                          | Flat/  | Unit          |             |       |        |   |
| Street Address   |  |                         |         |                          | Subu   | ırb           |             |       |        |   |
| Suburb   |  | State                   |         |                          | Post   | Code          |             |       |        |   |
| Country  |  |                         |         |                          |        |               |             |       |        |   |
| Postal Address   |  |                         |         |                          |        | Sam           | ne as Ab    | ove 🗆 |        |   |
| PO Box or LMB  |  |                         |         |                          | Sub    | urb           |             |       |        |   |

| State   |  | Post          | Code                             |                                       |                  | Cou                                      | intry       |  |         |        | _       |
|---|--|---------------|----------------------------------|---------------------------------------|------------------|--|-------------|--|---------|--------|---------|
| English Language Proficiency  |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| What language do you speak at home?   |  |               |                                  |                                       |                  | If yo                                    | u said Engl | lish, is it yo                         | our fir | st lan | nguage? |
| ☐ Yes ☐ No, which English Language Test have you tak  |  |               | ıken? □ IELTS □ TOEFL □ Other    |                                       |                  |  |             | ther                                   |         |        |         |
| Date of Test Overall Score  |  |               |                                  |                                       |                  | Attac                                    | h a copy o  | f you                                  | r resu  | lts    |         |
| Health  |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| Do you consider yourself to have a disability, impairment or  |  |               |                                  | long-term condition? □ No □ Yes       |                  |  |             | Yes                                    |         |        |         |
|   |  |               | ☐ Hearing/Deaf ☐ Physical        |                                       |                  |  |             |  |         |        |         |
| □ Intellectual □ Learning   |  |               |                                  | ☐ Acquired Brain Impairment           |                  |  |             |  |         |        |         |
| □ Vision  |  | Mental Illnes | SS                               |                                       | ☐ Medical Cor    | nditio                                   | n           | □ Other                                |         |        |         |
| If you have checked   | one or more  | e of the boxe | es above,                        | do yo                                 | u require additi | ional                                    | support?    |  | □N      | О      | □ Yes   |
| If you selected yes,  | a staff mem  | ber will cont | act you to                       | discu                                 | ıss your suppor  | t req                                    | uirements.  |  |         |        |         |
| Secondary Education   | า  |               |                                  |                                       |                  |  |             |  |         |        |         |
| What is the highest   |  | you have co   | mpleted?                         |                                       | □ Did not go t   | ☐ Did not go to school ☐ Year 8 or below |             |  |         |        |         |
| ☐ Year 9 or equivale  | ent 🗆  | Year 10 or e  | quivalent                        |                                       | ☐ Year 11 or €   | equiv                                    | alent       | ☐ Year 8 or below☐ Year 12 or equivale |         |        | lent    |
| Are you currently at  | tending high   | school?       | □ No                             |                                       | ☐ Yes, specify   | y yea                                    | r           |  |         |        |         |
| Prior Education   |  |               |                                  |                                       |                  |  |             |  |         |        |         |
|   | Do you have any other prior education? ☐ No ☐ Yes, please indicate below |               |                                  |                                       |                  |  |             |  |         |        |         |
| ☐ Bachelor Degree or Higher Degree ☐ Advanced Diploma (or Associate Degree)   |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| □ Diploma or (Associate Diploma) □ Certificate IV (or Advanced Certi  |  |               |                                  |                                       | Certificate      | e/Tecł                                   | nnicia      | n)                                     |         |        |         |
|   |  |               |                                  | ☐ Certificate I                       | I                |  | □ Certific  | ate I                                  |         |        |         |
| ☐ Other education (including certificates or overseas qualifications not listed above)  |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| If you selected yes, please attach copies of any results that may be related to your application. Records must be an original or certified copy from the issuing organisation or a USI Academic Transcript. |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| Employment  |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| What is your current  | t employmer  | nt status?    |                                  |                                       | ☐ Full-Time      |  |             | ☐ Part-Tir                             | ne      |        |         |
| ☐ Self-employed - not employing others  |  |               |                                  | ☐ Self-employ                         | /ed -            | employing                                | others      |  |         |        |         |
| ☐ Employed, unpaid worker in a family business  |  |               |                                  | ☐ Un-employed seeking full-time work  |                  |  |             |  |         |        |         |
| ☐ Un-employed seeking part-time work ☐ Not employed – not seeking employment  |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| Does your current/recent employment relate to the program you are applying for? ☐ No ☐ Yes  |  |               |                                  |                                       |                  | l Yes                                    |             |  |         |        |         |
| If you selected yes, please attach a copy of your most recent resume and/or related role description.   |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| Study Reason  |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| Of the following categories, select the one which best describes the main reason you are undertaking study?   |  |               |                                  |                                       |                  |  |             |  |         |        |         |
| ☐ To get a job  |  |               |                                  | ☐ To develop my existing business     |                  |  |             |  |         |        |         |
| ☐ To start my own business  |  |               | ☐ To try for a different career  |                                       |                  |  |             |  |         |        |         |
| ☐ To get a better job or promotion  |  |               | ☐ It was a requirement of my job |                                       |                  |  |             |  |         |        |         |
| ☐ I wanted extra skills for my job  |  |               |                                  | ☐ To get into another course of study |                  |  |             |  |         |        |         |
| ☐ For personal interest or self-development   |  |               | ☐ Other reasons                  |                                       |                  |  |             |  |         |        |         |

| Overseas Student Health Cover (OSHC) |  |          |              |                               |  |  |  |  |
|--------------------------------------|--|----------|--------------|-------------------------------|--|--|--|--|
| Do you have current OSHC membership? |  |          | □ No         | ☐ Yes (specify details below) |  |  |  |  |
| Provider Name                        |  |          | Type of OSHC |                               |  |  |  |  |
| Membership No                        |  | Duration |              | Expiry Date                   |  |  |  |  |

## Privacy Statement and Student Declaration

ASMI is collecting the information on this form in accordance with the Privacy Act 1988 and the Data Provision Requirements 2012 for administrative and academic purposes. Your information will not be disclosed to any other party unless authorised or required by law.

Under the Data Provision Requirements 2012, Australian Skills Management Institute (ASMI) is required to collect personal information about you and to disclose that personal information to the National Centre for Vocational Education Research Ltd (NCVER).

Your personal information (including the personal information contained on this enrolment form and your training activity data) may be used or disclosed by ASMI for statistical, regulatory and research purposes. ASMI may disclose your personal information for these purposes to third parties, including:

- School if you are a secondary student undertaking VET, including a school-based apprenticeship or traineeship;
- Employer if you are enrolled in training paid by your employer;
- Commonwealth and State or Territory government departments and authorised agencies;
- NCVER;
- Organisations conducting student surveys; and
- Researchers.

Personal information disclosed to NCVER may be used or disclosed for the following purposes:

- Issuing statements of attainment or qualification, and populating authenticated VET transcripts;
- facilitating statistics and research relating to education, including surveys;
- understanding how the VET market operates, for policy, workforce planning and consumer information; and
- administering VET, including programme administration, regulation, monitoring and evaluation.

You may receive an NCVER student survey which may be administered by an NCVER employee, agent or third party contractor. You may opt out of the survey at the time of being contacted.

NCVER will collect, hold, use and disclose your personal information in accordance with the Privacy Act 1988 (Cth), the VET Data Policy and all NCVER policies and protocols (including those published on NCVER's <u>website</u>).

For further information, please refer to the Privacy Policy and Procedure located on our website.

- I declare that the information provided in this form is to the best of my knowledge true and correct
- I consent to the collection, use and disclosure of my personal information in accordance with the Privacy Statement
- I understand that if I do not provide all the information required I may not be issued a letter of offer
- I give authorisation for ASMI to access and verify my USI and understand that if I do not provide my USI, I will not be issued with a nationally recognised VET qualification or statement of attainment when I complete my course
- I give authorisation for ASMI to contact my emergency contact if required
- I have been directed to, read and understand the information on ASMI's website pertaining to my rights as a learner including how to access ASMI's Complaints and Appeals processes and what my rights are if ASMI or a third party delivering training and assessment on their behalf, closes or ceases to deliver any part of the training product I am enrolled in.
- I understand and accept the terms and conditions of enrolment as specified on this application form.

| Student Signature   | Date |  |
|---|------|--|
| Parent/Guardian Signature<br>(required for students under 18 years) | Date |  |

| Agent Information |  |       |                |           |  |  |  |  |
|-------------------|--|-------|----------------|-----------|--|--|--|--|
| Agent Name        |  |       | Contact Person |           |  |  |  |  |
| Phone             |  | Email |                |           |  |  |  |  |
| Street Address    |  |       |                | Suburb    |  |  |  |  |
| Suburb            |  | State |                | Post Code |  |  |  |  |